



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/442,347	<b>FILING DATE</b> 11/17/1999 <b>RULE</b> -	<b>CLASS</b> 222	<b>GROUP ART UNIT</b> 3752	<b>ATTORNEY DOCKET NO.</b> 00216-468001
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**
 HAROLD RAND THOMPSON, NORWELL, MA ;  
 GORDON GERALD GUAY, CHEMLSFORD, MA ;

**\*\* CONTINUING DATA \*\*\*\*\*** none gas 8/14/02

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** none gas 8/14/02
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

\*\* 12/20/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 34 <sup>96</sup>	<b>INDEPENDENT CLAIMS</b> 8
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>aa</i>				

**ADDRESS**
 WILLIAM E BOOTH  
 FISH & RICHARDSON PC  
 225 FRANKLIN STREET  
 BOSTON, MA 021102804
**TITLE**

HAND-HELD PRODUCT DISPENSERS HAVING PRESSURIZED DELIVERY

<b>FILING FEE RECEIVED</b> 2350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit